support of the work. The National officers present to assist in the organization were Pev. J. A. Sharp, superintendent of Sunday School Teacher-Training and Miss L. U. Chambers, Secretary of the National Galedas and editor of the Metoka-Galeda Magazine. Rev. Sharp was introduced by the pastor to take charge of the B. Y. P. U. services; he discussed fully the subject: "Equip-ment for Christian Service," after "Equipwhich he introduced Miss Chambers to take charge in her own way the Metoka and Galeda work. Chambers has made a special study of organized Bible class work and gave in full the many values gained by having such classes in the Sunday schools. A portion of the 6th chapter of the Acts was read, following the reading of the Metoka-Galeda Constitution which was very carefully outlined and fully explained to the people of the church.

Rev. Burns served as temporary Chairman and the following young people were elected as officers: Metokas, Mr. Robt. Williams, President; Mr. George Moton, Vice President; Mr. Sam Turner, Secretary;

Mr. Henry Martin, Treasurer. Galedas: Miss Katie O. Walker. President; Miss Viola Vincent, Vice President; Miss Allen Rutledge, Secretary, Miss Nellie Weakley, Treasurer.

The committees woll be appointed at a later date and the young people have pledged themselves with the cooperation of their pastor and superintendent to do more larger and wider service in the field of Christian activity and to fall in direct line with the Congress movement in helping Nashville to be a better Nashville.

MRS. A. J. SCRUGGS SERIOUSLY ILL.

Mrs. A. J. Scruggs, wife of Mr. A J. Scruggs, the capable headwaiter, at the Union Station, is seriously it at her home, 908 Pearl Street, with pneumonia. Mrs. Scrugg's many friends are hoping for her a speedy recovery and are in deep sympathy with her husband.

CLASS ENTERTAINMENT.

her children, who were Kate and Faithia Oldham. Eunice Woods, Tommie Wilson, James Vaughn, Eliza

NEGRO PUBILC LIBRARY.

sult the library.

on Wednesdays. Sundays 2 to 8 P. M. J. H. Graham and E. J. Jackson. The public is cordialy invited to use the library at all times.

The stories for April will be Spring stories. The ladies teling stories this month wil be Misses Flagg, and Grisham. A Forward Quest girl and a Peabody Normal story teller. We have had added to the volume a

number of Negro books. KNOWLEDGE IS TOWER.

If you want to be felt in this world and serve humanity better, get your head full of knowledge. Be on your job and you will be in demand. The Negro Public Library can asist you along this line. Come and be convinced. If you have not registered, don't put it off any longer.

March, there were over 12,000 people at the library. We circulated in the home 529 books. Circulated in

the reading room 492.

B. JJ. Hadley, the young son of Mrs. B. J. Hadley 1611 Jefferson St.,



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Eleaches and clears sallow complexions, removes all blemishes and causes the skin to grow whiter. See that you get the genuine.

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Kindiy send my Stin Whitener and Scap by return mall. Yours very truly, ESSIE M. TERRY, H. No. 1, Box 23.

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was in the city a few days last wek, tending Meharry, he was a well

BAPTIST MINISTERS CON-FERENCE.

T. Tunstul, North 6th St., I. S. Davis, Lebanon, Tenn. Miss Alice V. White delighfully entertained her Sunday school class Burns, of Tabernacle, J. L. Harding, of Tabernacle, J. L. Harding, and Jones. Harding, A. Philips, G. B. Bolden, W. Hours 2 to 9:00 P. M. daily, Closed Baugus, N. T. Stoner, C. C. Roland,

SOME NEGRO COMMISSIONED

OFFICERS.



LIEUT. T. A. FRIERSON, U. S. A., with the 9th Cavalry,



MAJ. W. H. YOUNG, U. S. A., A graduate of West Point, wao is held in high esteem.

DR. R. C. PATTON COMING. DR. R. C. PATTON COMING.
It has been quietly rumored around the city that Nashville is to be favor. Waiter Talley, of North Nashville. ed with another Modern and Up-to- While Mrs. Whitely was in the city Date Dental Parlor. It is to be open-her husband. Mr. Carnade Whitley, ed by Dr. R. C. Patton, a graduate of also her father-in-law, Mr. G. A.

on business. He has ben located in known church worker and was connected with many religious organizations. He is a printer by profession. In opening his office here, Dr. Patton declares that he will feel more at The reports of the pastor and home in Nashville, and plans to have ministers were very inspiring. Pas- all the modern equipments that go tors D. B. Butler for Mt. Ararat, J. with dentistry. At present he is at

PROF. LANE MAKING GOOD. Saturday, April 8th, at her home on Third Avenue, J. B. Ridley, of Hope-succeeded in rearing sons, worthy of Tenth street. Various games and an egg hunt were enjoyed by all, after which refreshments were served. Misses N. B. Allison and I. M. White assisted Miss White in entertaining Rev. A. J. James of Pulasky, is as- made several weeks ago by a promisisting Rev. J. A. Brown in revival at nent man of Nashville, in reference Mt. Zion church. Rev. M. D. Batson especially to Prof. J. T. Lane, A. M., Gleaves, Douglass and Richard Tip-ton, Clarence Lockhart, Howard el. Rev. H. M. Burns is assisting Prof. Lane in close conversation with White, Latelle Jennings and Willis Rev. H. A. Alfred in his revival at another young man of the city and Mt. Nebo. Sunday the pastors are re- was forced to make these remarks, quested to observe the memorial of and he proceeded to say something Sister Joanna P. Moore. All the past that young Mr. Lane stood for. He is Cherman. Story Hour- A story-teller from tors are requested to be present presiden of Lane College, one of the Peabody Normal will have charge of next Monday in order to outline plans best known Educational Institutions the young people's Story Hour Saturday. Story games will be played with the smaler children. Story hour closes that will be the guests of the smaler children. Story hour closes that will be the guests of the people of West Tennessee, He is a thought for the entertainment of National in the city. An Institution that has avenues. Sunday school at 9:30.

| Pearl street between 11th and 12th avenues. Sunday school at 9:30.
| Sunday 11 a. m. and 5 p. m. Sunday 11 a. m. and 5 p. m. Covenant meeting every first Survey lat Sunday 11 a. m. prayer meeting every first Survey lat Sunday 11 a. m. prayer meeting every first Survey lat Sunday 11 a. m. prayer meeting every first Survey lat Sunday 11 a. m. prayer meeting every first Survey lat Sunday 11 a. m. prayer meeting every first Survey lat Sunday 11 a. m. prayer meeting every first Survey lat Sunday 11 a. m. prayer meeting every first Survey lat Sunday 11 a. m. prayer meeting every first Survey lat Sunday 11 a. m. prayer meeting every first Survey lat Sunday 11 a. m. prayer meeting every first Survey lat Sunday 11 a. m. prayer meeting every first Survey lat Sunday 11 a. m. and survey lat Sunday 11 a. m. and survey lat Sunday 11 a. m. and survey late survey la last Saturday in May for the sires to se the face of the following farmer, a laborer, a professional man sommer. You can't afford to miss pastors who were absent last Monday: and a man without a vocation. He is any now. The Bethlehen House con- Revs. A. W. Porter, H. A. Alfred, D. a product of Walden University, a ducts a story hour every Sunday at A. Weakley, G. B. Taylor, S. Saubble- post-graduate of several other schools aight. field, J. Slaughter, J. C. Fields, J. C. of high standing, the son of Bishop Those interested in gardening con. S. Ellington, W. H. Whittakier, W. J. Isaac Lane, a Bishop in the seat of the church in point of years. Prof. Lane has made an enviable record.

> THREE BAPTIST REVIVALISTS. Since the season of revivals opened up, Nashville has been complimented in having a number of noted preachers conducting these revivals. While all of the churches haven'h sent away to get ministers, many of the pastors conducted their own services. There are in the city three well known preachers who are here to conduct revival services. They are Revs. S. S. Cumby, D. D., of Columbia, Tenn., M. D. Batson, D. D. of Columbia, Tenn. and J. J. James of Athens, Tenn. Each of these is to hold services in three well known churches, and it is said that they will be in the city for ten days or more. The revivals have already closed at the First Baptist Church, East Nashville, at Pleasant Green Baptist Church, Jefferson

hold theirs later in the spring. MADAM C. J. WALKER OOMING. It was learned this week from authentic sources that Madam C. J. Walker formerly of Indianapolis, Ind., but with hearquarters in New York tor: City would be in Nashville on April 18th. Madam Walker is scheduled to deliver a lecture on "The Negro Woman in Business." It is to be given at Meharry Medical College.

Mt. Calvary, East Nashville.—Sunday School 9:30 a. m.; preaching 11 a. m. and 8. p. m. Sandays; communion services every first Sunday, No pastor. She is known more than any other woman of the race because of the advance steps she has taken in the manufacturing world. Then too it is known that she has given largely to missions and education. Several years ago it is said that she gave money to establish a school in Africa, putting up the cash to erect the buildings and furnishing them. Great preparations are already under way for her entertainment. It is understood that a program with special music will be prepared.

CITY ITEM.

Mrs. Sadie Smith of Chicago, Ill., who has been in Nashville since she brought the remains of her brother, Mr. Shedrick Joiner, here for interment, will leave the city Saturday to take up her residence once more in Chlcago. Mrs. Smith has a host of friends in Nashville where she was reared. Her brother, Shedrick lainer who died to the characteristics. Pilgrim Emanuel.—Sunday School is 30 a. m.; preaching 11 a. m. and 8:30 p. m. Sundays. Mr. J. B. Burt Superintendent Sunday School. Rev. A. Philips. Pastor. Joiner, who died in Chicago and was buried in Nashville on the 11th of last month, was also well known and was a student at Pearl High Roser Williams University Campus.—Sunday School 9:30 a. m.; B. Y. P. U. 1 p. m.; Dr. A. M. Townsend, President; R. Evans, Dean. School and was also a member of Tyree Lodge K. of P.

Mrs. Carnade Whitley and little son, Robert Rhea, of Lebanon, has ed by Dr. R. C. Patton, a graduate of Meharry Medical College of 1916. Whitley, all of Lebanon, were the While Dr. Patton was in the city at guests of Mrs. Walter Talley.

MISSIONARY BAPTIST CHURCHES

Mt. Olive Baptist Church—Rav. C. M. Clark, D. D. Pastor. Sunrise Prayer Meeting; Sunday School. 5:36 a. m. and 5:06 p. m.; Communion every let Sunday, 5:06 p. m.; Prayer and Teachers meeting Tuesday night; Preaching Thursday Night. Phil Douglass, Church Clerk.

Kayne Avenue Saptist Church.—1187 Fayne Ava. Sunday school 1:45 a. m.; sarvices 11:30 a. m. and 8:50 p. m.; prayer mosting Tuesday night; Teach sew meeting. Friday night Mrs. Mattle Sedmond, Church Clerk.

First Baptist Church, East Nachville. Rev. W. S. Hillington, Pactor. Hun-g school 9:50 a. m.; preaching flies m. and 5:60 p. m.; prayor meeting, 'ednesday night; Cheir rehancel bureday night; Teachers' Meeting

pruce Street Baptist Church.—Rev. L. Haynes, Panter. Sunday School S. M.; presshing Sunday 11:00 a and 5:00 p. m. also Thursday night. North Masting Tuesday night. N. T. Dwn, Church Clark.

Lally of Valley-Sth Avenue Baptist
Church Sth Ave., South Rev. E. W.
School 9:30 a. m.; preach
Sawtherns, D. D., Paster. Services
Sanday 11.02 a. m. and 5:50 p. m.; Sundays.

Paster

Paster

Paster

Paster

Printing

Tubernacie Haptist Church 1885 South St. H. M. Burns, D. D., Paster bunday School at \$100; services Suntay 11:58 a. m. and \$100 p. m.; Thurstep 11:58 p. m.; R. Y. P. U. \$18 Sunday. Teachers' meeting Wednesday night; Cheir caheareni Friday night. Lord's Supper svery let Sunday 1:58 p. m. Mrs. A. W. Marchall, Church Clerk.

Second Baptint—Stavens St., Corner Beluge. Sunday School \$:36 a.m.: services 11 a.m. and 5:36 p. m. Sundays; prayer meeting Tuesday nights; preaching Thursday nights; communion services every first Sunday. Rev. G. E. Tayler, D. D., Paster; Miss Florence Burnett, Superintendent Sunday School.

Mt. Zien. Jefferson Street, Cer. 11th Ave., N. Sunday School 9:39 a. m.: preaching 11 a. m. and 2 p. m. Sundays Rev. J. A. Brown, Pastor: Mr. H. Coles Superintendent Sunday School. Fairfield.—Sunday School 9:30 a. m. services 11 a. m. and 8 p. m. Sundays

semmunion services every first Sun day. Rev. J. R. Statton, Pastor. J. R. Caruthers, Superintendent Sunday North Sixth Street, East Nashville— Sunday School 9:30 a. m.; services 11 t. m. and 8 p. m. Sundays; Communion every first Sunday. Rev. Joseph Tun-

Rock City.—Sunday School \$:50; services 11 a. m. and 8 p. m. Sundays: srayer meeting Tuesday nights; sreaching Thursday nights. Rev. A. W. Wilson, Pastor.

Hawkins St.—Sunday School 3:20 a m.; services 11 a. m. and 2 p. m. Sundays; weakly meetings Wednesday and Friday; communion services every first Sunday. Rev. J. C. Harding, Pastor; M. Sheffield.

Lake Providence.—End of Nelens ville Pike. Sunday School 5:16 a. m.: preaching services 11 a. m. and 1. p. m.; Rev. F. S. Swift, Pastor. 1013 Joe John

Cumberland Valley Baptist Church.

—Sunday School 9:50 a. m.; preaching services 11 a. m. and 8 p. m. Rev. Issae

The St. John Baptist Church, Pearl street between 11th and 12th day night.

Prayer meeting every Tuesday Teachers' meeting, Wednesday night. Preaching every Thursday night.

Bro. A. Brown, Superintendent Bro. J. A. Turner, Clerk

Antioch.—1106 Archer Street. Sun-iay School 9:30 a. m.; preaching serv-ices 11 a. m. and 2 p. m. Sundays. Rev. 2. W. Davis, Pastor.

First Street Baptist Church—near first St. Services Sunday 11 a. m., 1 p. m. 1st Sunday; 5 p. m. Sunday sight S. S. Stubberfield, Pastor. First Baptist, Brentwood.—Sunday School 9:20 a. m.; church services 11 c. m. and 8 p. m. No pastor.

Mt. Arrea Baytist Church—Rev. D.
Butler, Pastor. Sunday School
9:30 a. m.; services 11 a. m. and 7:30
9. m. G. W. Drake, Supt.
Prayer Meeting Tuesday night. Preaching
Thursday night. Communion every first
Sunday night.

Clifton Avenue Baptist Church.—Rev. Johnson Graham, Pastor. Shiloh Baptist Church.—Rolling Mill Hill. Rev. C. C. Roland, Pastor. street and Mit. Olive Baptist Church. Cedar Street. The churches that are

Tenth Avenue Baptist Church.—Rev H. Huggins, Pastor, Services 11 a. m. and 8 p. m.; Sunday School 5:45 a. m. now holding their meetings, generally Mt. View Baptiat Church.—Rev. W.

Mt. Bethel, East Nashville.—Sunday School 9:30 a. m.; services 11 a. m. and 5 p. m. Sundays; services Tuesday and Thursday nights. Rev. D. A. Weakley, as tor: Mr. W. O. Randolph, Sup. in tendent Sunday School.

Zion Baptist, Enst Nashville.—Sun-day School 9:30 a. m.: preaching 11 a. m. and 8 p. m. Sundays; communion services every first Sunday. Rev Joseph Keil. Pastor: Prof. A. A. Bennett, Supt. Sunday School.

Free Silver Plan Mission.—Sunday School at 9:30 a. m.; preaching 11 a. m. and 8:30 p. m. Sundays; communion services every first Sunday. Rev. Jas. C. Haynes, Pastor; Mr. H. Clay Mc. Heary, Supt. Sunday School.

West Nashville.—Sunday School \$:30 a. m.; preaching 11 a. m. and 8 p. m.; Tuesday night prayer services; Wed-nesday night preaching: communion services every first Sunday, Rev. I. C. Sherron, Pastor; Mr. G. H. Williams, Superintendent Sunday School.

Mt. Gliend, S. Hill Street.—Sunday School 9:30 a. m.; preaching 11 a. m. and 8:30 p. m. Sundays; communion services every first Sunday. Rev. N. T. Stoners, Pastor; Mr. F. G. Buchanan.

. . .

Funter (Rayel-101 Lewis Street-Sunday School \$120 a. m.: preaching services 11 a. m. and \$ p. m. Rev. G. B. Bolden, Pastor.

Sunday School 9:10 a. m.: preaching services 11 a. m and 5 p. m. Rev. G. B. Bolden, Pastor.

Bans Street.—Sunday School 9:28 a. m. preaching services 11 a. m. and 5 p. m. Sunday School 9:30 a. m. Young Passle's Christian Endeavor Seclety Sunday at 7:40 p. m. Sundays. Rev. W. Bangues. Pastor.

Fifteenth Avenue Baptist Church.—103 15th Ave. N. Rev A. W. Portor. Pastor. Sunday School 9:30 a. m.: Services 11 a. m. and 7:30 p. m.: Thursday school 12:30 a. m. Sunday School 9:30 a. m.: Services 11 a. m. and 8 p. m.: Eunday School 12:30 a. m. Sunday School 9:30 a. m.: Young Passler's Market Pastor. Third Avenue Baptist Church.—305 Willing Werkere Club every Thursday 11ght: Third Avenue Baptist Church.—306 a. m. Sunday School 9:30 a. m. Young Passler's Market Pastor. Third Avenue Baptist Church.—407 School 9:30 a. m. Young Passler's Market Pastor. Third Avenue Baptist Church.—408 School 9:30 a. m. Young Passler's Market Pastor. Third Avenue Baptist Church.—408 School 9:30 a. m. Young Passler's Market Pastor. Third Avenue Baptist Church.—408 School 9:30 a. m. Young Passler's Market Pastor. Third Avenue Sarvices 11 a. m. Young Passler's Market Pastor. Third Avenue Christian Church.—108 a. m. Young Passler's Bunday School 9:30 a. m. Young Passler's Market Pastor. Third Avenue Christian Church.—108 a. m. Young Passler's Bunday School 9:30 a. m. Young Passler's Bunday School 9:3

Pastor.

Fifteenth Avenue Baptist Church.

408 15th Ave., N. Rev A. W. Perter.

Pastor. Sunday School 3:30 a. m.:

services 11 a. m. and 7:30 p. m.: Thurch

day night: prayer meeting Tuesday

night: Choir rehearsal Friday night.

Third Avenue Baptist Church.

216 17d Ave. N. Rev. J. L. Harding, D. D.

Pastor. Sunday School 3:30 a. m.: services 11 a. m. and 3 p. m.; B. Y. P. U.

2 p. m.; prayer meeting Tuesday night;

Choir rehearsal Thursday night.

Pleasant Green Bastist Church.

Pleasant Green Baptist Church.— Rev. J. C. Fields, B. D., Paster, Sunday School 9:30 a. m.; services 11 a. m. and 3 b. m.; prayer meeting Tuesday night; Taschers meeting and Chefr re-hearsal Friday night 7:36. T. B. Dicker son, Church Clerk.

PRIMITIVE BAPTIST McNairy Mill.—12th Ave. N. Sunday School 2:10: preaching 11 a. m. and 5 p. m. Sundays. Hervices twice a week

St. Luke, Street. Sunday School 9:30 a. m.; preaching 11:30 a. m

Bethel Primitive. Sunday School 5:30 s. m.; Preaching services 11:30 s. m. and 5 p. m. Sunday. Mr. Morinh.--1107 Alameda St. Sun day School 9:30 a. m.; preaching parvices 11:30 a. m. and 3 p. m. Bundaye.

Pleasant Valley, Edgehill Speed Sunday School 9:50 a. m.; presch 11:10 a. m. and 5 p. m. Funday. Rev. W. Wilson, Paster The United Primitive Regular, 13nd Ave., S. H. Cor. Albion St., R. W.—Sunday school 5:30 a. m.; preaching 11:30 a. m. and 5 p. m. Sundays.

B. Taylor, D. D., Pastor; Miss Flerence
Burastt, Superintendent Sunday School
Vine Gien.—Ind Ave., S. and Nelensville Pike. Sunday School 9:50 a. m.; preaching 11:30 a. m. and 7:50
p. m.; preaching 11:30 a. m. and 7:50
p

A. M. E. ZION

HILLS CHAPEL CHURCH-Cor. Lewis and Short. Sunday School 9 a. m. Presching 11 a.m. 9 p. m., Sundays. Rev. Z. W. Hill Pastor

Zion Church Sunday Sebsel. Rower-ton Avenue, near Fifth, Sunday serv-ices 11 a. m. and 7:30 p. m.

CATHOLIC Holy Family—548 Third Avenue N. Sunday services 19:39 a. m. Rev Father Plunkett, Priest.

PENTECOSTAL CHURCHES Holiness._-605 Twelfth Avenue, N. Sunday services 11:20 a. m. and 7 p. . . .

SEVENTH DAY ADVENTIST

Elder J. G. Dasent, Paster. Sabbath School (Saturday) at \$:45 a. m.; preaching at 11:15 a. m.; preaching services every Sunday evening at 5 o'clock, presceded by seng sarvice, (Doctrinal subjects are discussed at this hour); missionary meeting every fouth Sabbath at 11:15 a. m.; prayer meeting Wednesday evening at 7:45 followed by cheir practice. All are welcome.

CONGREGATIONAL

Wednesday night. Mine Prances Banks, Church Clark. T. M. Broomfeld, Paster.

Union, Fisk University Campu Preaching services at 11 a. m. followed by Sunday School, Y. M. C. A. and C. B. meetings at 9 a. m.; mission Sunday School 2 p. m.; prayer meeting Wednesday at 6:48 p. m. J. N. Haakel, Pastor; F. A. McKennie, President; Rev. G. W. Morrow, Dean; J. T. Fairchild, Treasurer.

St. Mary's Chapel 2012 Twelfth Avenue, N. Sunday School 2:25 a. m.; preaching 11 a. m.; Y. P. S. C. E., 6

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ith Ava., S. (C. W. F. F.) Rev. W. B.
Bowen, Pastor. Sunday School 3:36 a.
m; services 11 a. m. and 7:38 9. m;
Thursday 8 p. m.; Willing Workers
Club Tuesday 8 p. m.; Ladies S. S. Club
Thursday 4:30 p. m.; Y. P. P. Club
Sunday 4:30 p. m.

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COLORED METHODIST **EPISCOPAL**

Lane Tabernacie. Spring St. Sun-day School 9:30 a. m.; preaching 11:30 a. m. and 8 p. m. Epworth League meeting at 8:30 p. m.; preyer meeting every Wednesday at 8 b cleek.

Phillips Chapel.—S Wharf Ave. Sunday School \$:30 a. m.; C. R. League 7 p. m.; Class meeting Tuesday night; Bible Class Wednesday night.

Capers Chapel.—Church St. Preaching at 11 a. m. and 5 p. m.; Sunday School \$:30 a. m.; C. B. League 7 p. m.; Tuesday night, class meeting; Wednesday 3 p. m., Bible class.

RPISCOPAL

Church of the Hely Trinity—Ewing Avenue and Sixth Avenue S. The Rev. Elmer M. M. Wright, Priest in Charge. Celebratim and Holy Eucharist and Sermon 11 a. m.; Sunday School 9:26 a. m. Evening Song and Sermon p. m. A church with welcome to all.

METHODIST EPISCOPAL ...Clark Memorini.—308 Franklin St. Sunday School 9:30 a. m.; Sunday services 11 a. m. and 7:39 p. m. Rev. W. R. Stephens, Pastor. Mr. K. T. Green, Clerk; Prof. T. B. Hardiman, Superintendent of Sunday School.

Braden Chapel.—705 Georgia St. Sun-day services 11 a. m. and 7:30 p. m. Rev. W. E. Mitchell, Pastor. Gordon Chapel.—Herman St., near near Prospect, Sunday services 11 a. m. and 7:39 p. m. Rev. J. W. Satter-field, Pastor.

Hubbard's Chapel.—Trimble S. W.
Cor. E. Hill. Sunday services 11 a. m.
and 7:50 p. m. Rev. J. P. Price, D. D.
Pastor. Mr. Mayfield, Superintendent
of Sunday Schoel.
Seay's Chapel—Green street, cor.
Fairfield. Sunday services 11 a. m.
and 7:50 p. m. Rev. D. T. Burch, D.
D., Pastor.

Eleventh Avenue M. B. Church—
Services 11 a. m. and 8 p. m.; Sunday
School 9:45. S. M. Strayborne, Pastor.
Thempson Chapel. Walden University Campus.—Sunday School 9:30 a.
m.; preaching 11 a. m.; prayer services 15 p. m. Sunday; University Dervices at

f p. m. Sünday; University services at the Meharry Auditorium on the second Sunday of each month, il a. m. Rev. White, D. D. President.

CHRISTIAN CHURCH

Willow Street-S. Hill, S. W. Corner First Avenue. Sunday services 7:30 p

Cherch of Christ.—Charlotte and AFRICAN METHODIST EPISCOPAL Bothod 16th Avenue & Sunday services 11 a. m. and 3 p. m.: Sunday School 9:36 a. m.: Christian Endeavor meeting 7 p. m.: class. and 9rayer meeting Thursday night. Rev. S. J. Howard, Paster.

Trinity A. M. E. Sunday School 9.30 a. m. 8 p. m. Rev. W. L. owell, Faster. Menoser, Stone's River Turapike.— Sunday services II a. m. and I p. m.; Sunday School 9:50 a. m.; Christian Endavor 7 p. m.; class meeting Tue-day night; prayer meeting Tureday sight. Rev. E. G. Stanford, Pastor. St. Luke, First Street, W. Nashville. Sunday services 11 a. m. and 8 p. m.; Sunday Johnel 5:18 a. m.; Christian Sudaaver 7 p. m. Rev. James K. Child-ress, Pastor.

Buchanan St. Sunday services 11 a EXPENSES UP, RATES DOWN m. and 8 p. m.; Sunday School 9:10 a. m.; Christian Endeavor 7 p. m.; class meeting Thursday night; prayer meet-ing Tuesday night. Rev. A. Whitworth, Paster.

Scovel Street.—1715 Scovel street. Sunday services 11:30 a. m. and 5 p. m.; Sunday School 9:30 a. m.; Christian Endasvor 7 p. m.; class meeting Thurs-day night. Rev. W. A. Anderson, Pas-

Paynes Chapel—Cor. 7th and Winter Stn. Sunday services 11 a. m. and 5 p. m.; Sunday School 9:80 a. m.; Christian Endeaver 7 p. m.; class meet-

St. Peter A. M. E. Church.—4 miles on the White Creek Pike. Sunday School 9:30 a. m.; preaching 11:30 a. m.; Allen Christian Endeavor 7 p. m.; breaching 8 p. m. Rev. James L. Mar-tin Pastor.

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AS PRICES RISE HIGH COST OF LIVING HITS THE RAILROADS

Sarvice Will Be Grippled Unless Relief Comes Soon.

Wasteful and Conflicting Regulations Hamper Railroad Credit, While Advance in Labor and Materials Outstrips Revenue, Chairman Kruttschnitt Tells Congress Committee, Unified Federal Control Will Improve Cenditiens.

Washington, April 2.-The condition n which the railroads find themselves Trenday night: prayer meeting as a result of constant increases in D. D., Paster.

wages, prices of material, taxes and other revenues while their revenues. St. James, Mooretown, Sunday cary.

loss 11 a. m. and 5 p. m.; Sunday are restricted by legislation, was strikSchool 9:30 a. m.; Christian Endeaver
7 p. m. Rev. G. L. Jackson, Faster.

Chairman of the Executive Committee St. John Church.—Corner 5th Ave., N. and Codar Street. Rev. J. E. Smith. Paster. Sunday School \$:30 a. a. c. preaching 11 a. m. and \$ p. m.; A. C. B. Lague 7 p. m.; class meeting Tuesday evening 5 p. m. St. Paul Church—Cer. 4th Ave., 8
and Franklin St. Rev. H. L. P. Jenes.
Paster. Sunday School \$188 a. m.;
services 11 a. m. and 7:29 p. m.; A. C.
B. League \$180 p. m.; Trustee Beard
ist Monday night; Steward Beard
every Friday night; Stewardses meeting
Truraday night; Stewardses meeting
Truraday night.

St. Phillips, Mt. Nebe.—(Texas).
Sunday services 11 a. m. and \$ p. m.;
Sunday School \$120 a. mx; Christian
Endeavor 7 p. m.; class meeting Thursday night, Rev. M. L. Spears Paster.

Why Roads Need More Money.

Mr. Kruttschnitt's testimony also had a bearing on the reasons for the application of the roads to the Interstate Commerce Commission for a general advance in freight rates. He showed Flat Rock.—Sunday services 11 a. that while the price of transportation m. and 8 p. m.; Sunday School 9:30 a. m.; class meeting Friday night. of producing transportation, like the idly advanced. This he illustrated by showing that if freight and passenger rates had increased during the past twenty years in the same proportion as average commodity prices the railroads of the United States would have received \$1,654,000,000 more for trans-

portation in 1915 than they did receive. This saving to the public was effected, in spite of an increase of 93 per cent in the cost of operation of trains, by a reduction in the average passenger rate per mile from 2.04 cents in 1895 to 1.98 cents in 1915, a decrease of 3 per cent, and by a reduction in the average freight rate per ton mile from 8.39 milis in 1895 to 7.3 mills in 1915, or 13 per cent , During the same period the cost of operation per train mile rose from 92 cents to \$1.78, almost doubling. At the same time the average price of 346 commodities enumer-1. Mme. Hicks' Antiseptic Shampoo ated in a bulletin of the Department of Transportation is practically the only 2. Hickzine. Try it for beauty's commodity in general use that has not sake. After shampooing the hair use increased tremendously in price during according to directions. I will guar- the past twenty years, freight and passenger charges being lower than they

Big Saving to Public.

4. Mme. Hicks' Hair Restorer. Promotes growth, stops falling hair. Will the increase in the cost of other arti-If rates had risen proportionately to cles of ordinary use, Mr. Kruttschnitt These four remedies by careful told the committee, the average pascovered and manufactured by Mme. 2.95 cents a mile, or 50 per cent higher than it was, and the average freight Agents Wanted in every town to rate would have been 1.21 cents, or 66 take the trade and handle the goods. per cent higher than it was. The sav-Write for information. All letters ing to the public in passenger fares answered promptly by enclosing extra through this difference was \$314,000,-900 and in freight rates \$1,340,000,000. Universal railroad bankruptcy under 935 New York Avenue, Lakeland Fla. this reduction in rates and increased cost of operation, he said, was avoided only by heavy expenditures to obtain increased efficiency in train movement, making it possible to haul more tons of freight per locomotive. This had reduced the average cost of hauling a ton of freight, but the decline in the average freight rate had reduced the net revenue of the roads from each ton hauled olf the operating costs of the railroads, including the prices of coal, labor and material, continue to ad-

> roads will be in the hands of receivers by 1918 unless some relief is afforded, Mr. Eruttschnitt told the committee. "Owing to the rise of commodity prices," he said, "the purchasing power of the dollar has fallen 55 per cent and the railroads are in the position of being compelled by law to accept payment for their service to the public in

vance at the present rate a lot of rail-

currency worth 45 cents on the dollar. Public's Chief Interest.

"The public's greatest interest is in adequate transportation facilities and not so much in lew rates. As to most commodities freight rates form a very small proportion of their cost. Excluding low grade commodities, the percentage of the freight rate to the cost is so slight as to offer no justification for any substantial increase in prices to the consumer. It may be stated with little fear of contradiction that the consumer seldom, if ever, profits from a lowering of freight rates. "Extortionate charges are a thing of the past, and under the attempt to cut rates-to their lowest possible figure the interest of the whole public in the character and standard of transportstion is subordinated to the interest of that part of the public only that profits by lower rates-that is to say, the shippers and their agents and not the general public, the ultimate consumer."